



# M. S. Ramaiah University of Applied Sciences

Bengaluru, Karnataka, India.

## Grade Card

### Faculty of Management and Commerce

Name: ANKITHA H K

University Reg. No: 17MCCO051001

Year of Admission: 2017

Programme: M. Com (Banking and Finance)

Mode: Full-Time

Year of Completion: 2019

| Sl. No.                        | Module Code | Module Title                                  | Grade Awarded | Credits Earned |
|--------------------------------|-------------|-----------------------------------------------|---------------|----------------|
| 1                              | MOC501      | Strategic Management                          | B             | 4.0            |
| 2                              | MOC502      | Business Economics and Environment            | B+            | 4.0            |
| 3                              | MOC503      | Advanced Business Statistics                  | P             | 4.0            |
| 4                              | MOC504      | Accounting for Decision Making                | C             | 4.0            |
| 5                              | MOC505      | Financial Management                          | C             | 4.0            |
| 6                              | BAF501      | Banks and Financial Institutional Management  | A             | 5.0            |
| 7                              | BAF502      | Investment Analysis and Portfolio Management  | A             | 5.0            |
| 8                              | BAF503      | Corporate Valuation, Mergers and Acquisitions | A             | 5.0            |
| 9                              | BAF504      | Banking: Law and Practice                     | A             | 5.0            |
| 10                             | BAF505      | Rural Banking and Micro Finance               | A             | 5.0            |
| 11                             | FMC511      | E-Commerce and Soft Skills Development        | A             | 3.0            |
| 12                             | FMC502      | Research Methodology                          | A             | 3.0            |
| 13                             | FMC505      | Training                                      | A+            | 5.0            |
| 14                             | BAF598      | Management Activities                         | A+            | 5.0            |
| 15                             | BAF599      | Group Project                                 | A             | 5.0            |
| 16                             | BAF600      | Dissertation                                  | A+            | 30.0           |
| 17                             | FMC510      | Publication                                   | A+            | 4.0            |
| Cumulative Grade Point Average |             |                                               | 7.92          |                |
| Total Credits Earned           |             |                                               | 100.0/100.0   |                |
| Overall Result                 |             |                                               | PASS          |                |

Academic Registrar - Faculty



Controller of Examinations

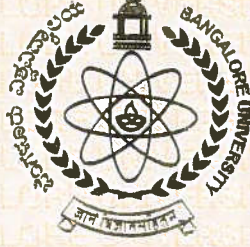
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A53-C-B4-GF-8586

762595 ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ



# Bangalore University



ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಾಧಿಪತಿ, ಸಹಕುಲಾಧಿಪತಿ

*We, the Chancellor, the Pro - Chancellor, the Vice - Chancellor*

ಕುಲಪತಿ, ಸಿಂಡಿಕೇಟ್ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾದ ನಾವು

*the members of the Syndicate & Academic Council*

**Certify that**

**Anusha P**

ಅವರು

ಯಥಾಯೋಗ್ಯವಾಗಿ ಈಗಾಗಲೇ ಪ್ರವೇಶ ಪಡೆದಿರುವರೆಂದು ದೃಢೀಕರಿಸುತ್ತಾ

*has been duly admitted to the Degree of*

**ಬ್ಯಾಚುಲರ್ ಆಫ್ ಕಾಮರ್ಸ್**

**BACHELOR OF COMMERCE**

ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನು ಪೂರೈಸಿರುವ ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ

*in recognition of the fulfillment of requirements*

ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ. ಈ ಪದವಿಯ ವಿವರಗಳು ಹೀಗಿವೆ

*for the said degree as indicated below*

**May 2017**

ಪರೀಕ್ಷೆಯ ವರ್ಷ : .....

*Year of Examination :*

**ACCOUNTING & TAXATION GROUP**

ಅಧ್ಯಯನದ ವಿಷಯ : .....

*Subjects :*

**FIRST CLASS (CGPA : 6.91 )**

ಪಡೆದ ವರ್ಗ : .....

*Class :*

ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕಾರ ಮುದ್ರೆಯೊಡನೆ ನೀಡಲಾಗಿದೆ

*Given under the seal of the University*

ಬೆಂಗಳೂರು

*Bengaluru :*

ದಿನಾಂಕ

*Date :*

08/02/2018

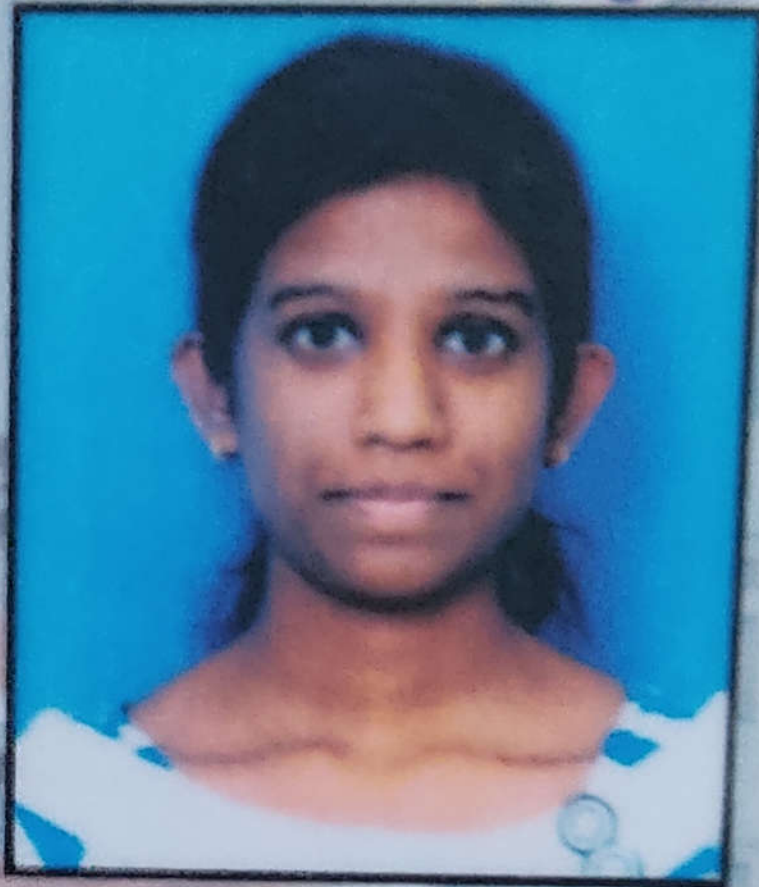
DATE OF ISSUE

29 JUN 2018

*[Signature]*  
ಕುಲಪತಿ  
Vice - Chancellor



**K.L.E Society's Law College, Bengaluru**



**ASHWINI G**

**Course : 3 Year LL.B.**

**Member ID : 173Y050**



173Y050

Valid Through : 2017 - 2020



216204 / 4960169

# BANGALORE UNIVERSITY



Office of the  
Registrar (Evaluation)  
Jnana Bharathi  
BENGALURU - 560056



Degree : MASTER OF COMMERCE - M.COM

Scheme : CBCS

Sem : 1

Month &amp; Year of Examination : Dec / 2017

NAME : BHAVANA T C

## STATEMENT OF MARKS

Date : 29/03/2019

Register Number : 1737COM004

| SL. No.            | SUBJECT                                         | MARKS      |     |         |     |         |               |            |            |             | GRADE POINTS* | CREDITS ASSIGNED | CREDIT POINTS | REMARKS |
|--------------------|-------------------------------------------------|------------|-----|---------|-----|---------|---------------|------------|------------|-------------|---------------|------------------|---------------|---------|
|                    |                                                 | TH/PR/PROJ |     |         | IA  |         | SUBJECT TOTAL |            |            |             |               |                  |               |         |
|                    |                                                 | MAX        | MIN | SECURED | MAX | SECURED | MAX           | MIN        | SECURED    |             |               |                  |               |         |
| 1                  | COM-1.1: MONETARY SYSTEM                        | 70         | 25  | 43      | 30  | 27      | 100           | 40         | 70         | 7           | 4             | 28               |               |         |
| 2                  | COM-1.2: INTERNATIONAL BUSINESS                 | 70         | 25  | 43      | 30  | 28      | 100           | 40         | 71         | 7.5         | 4             | 30               |               |         |
| 3                  | COM-1.3: MACRO ECONOMICS FOR BUSINESS DECISIONS | 70         | 25  | 37      | 30  | 27      | 100           | 40         | 64         | 6.5         | 4             | 26               |               |         |
| 4                  | COM-1.4: INFORMATION SYSTEMS AND COMPUTERS      | 70         | 25  | 43      | 30  | 24      | 100           | 40         | 67         | 7           | 4             | 28               |               |         |
| 5                  | COM-1.5: ADVANCED FINANCIAL MANAGEMENT          | 70         | 25  | 25      | 30  | 26      | 100           | 40         | 51         | 5.5         | 4             | 22               |               |         |
| 6                  | COM-1.6: HUMAN RESOURCE MANAGEMENT              | 70         | 25  | 35      | 30  | 27      | 100           | 40         | 62         | 6.5         | 4             | 26               |               |         |
| 7                  | COM-1.7SC: COMMUNICATION SKILLS                 | 70         | 25  | 41      | 30  | 27      | 100           | 40         | 68         | 7           | 2             | 14               |               |         |
| <b>GRAND TOTAL</b> |                                                 |            |     |         |     |         | <b>700</b>    | <b>280</b> | <b>453</b> | <b>47.0</b> | <b>26</b>     | <b>174</b>       |               |         |

TOTAL MARKS **FOUR HUNDRED AND FIFTY THREE****FIRST CLASS****B+**Semester Grade Point Average (SGPA)\* **6.69**

\*See Overleaf 1) Minimum for pass in each subject is 35% in exam and 40% in aggregate (Including Internal Assessment). No minimum for internal Assessment.  
Note : 2) Please see overleaf for conversion table & final result/grade description.

Signature of the Candidate

Signature of the Principal/Chairperson

VIVEKANANDA INSTITUTE OF MANAGEMENT  
BANGALORE-560 055

*(Signature)*  
REGISTRAR (EVALUATION)

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ

VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI  
KARNATAKA, INDIA



Certifies that

**BHAVYASHREE K V**

**ಮಾಸ್ಟರ್ ಆಫ್ ಬಿಸಿನೆಸ್ ಅಡ್‌ಮಿನಿಸ್ಟ್ರೇಷನ್**

ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನುಳ್ಳವರೆಂದು ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ  
ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ

*has been duly admitted to the Degree of*  
**Master of Business Administration**  
*in recognition of the fulfilment of requirements*  
*for the said degree*



ಪರೀಕ್ಷಾ ಕ್ರಮ ಸಂಖ್ಯೆ

University Seat Number : **1B117MBA07**

ಶ್ರೇಣಿ

Class : **First Class**

**D**  
19 004870

ವಿಶ್ವವಿದ್ಯಾಲಯದ ಮುದ್ರೆಯೊಂದಿಗೆ ಕೊಡಲ್ಪಟ್ಟಿದೆ  
Given under the seal of the University

ಬೆಳಗಾವಿ  
Belagavi

ದಿನಾಂಕ  
Date : **FEB 08, 2020**



ಕುಲಪತಿ

VICE CHANCELLOR



B - II Semester

Result Announced Date : **28/12/2020** Last Date for CV :  
**07/01/2021**

[Brief Result](#) | [Print](#)

### II Semester Master of Commerce (Finance and Accounting) December 2020 Examination

Register number : **FA191204** Student Name : **BHUVANESHWARI K**  
Father Name : **KRISHNAMURTHY N** Mother Name : **LATHAKUMARI N R**

### Subject Detailed Result

| Sl. No. | Subject Name                                    | Component Name | Marks |
|---------|-------------------------------------------------|----------------|-------|
| 1       | Contemporary Issues in Accounting               | THEORY         | 58    |
|         |                                                 | I.A.           | 29    |
| 2       | Information Technology for Accounting & Finance | THEORY         | 58    |
|         |                                                 | I.A.           | 29    |
| 3       | Direct Taxes Planning                           | THEORY         | 56    |
|         |                                                 | I.A.           | 27    |
| 4       | Securities Analysis and Portfolio Management    | THEORY         | 56    |
|         |                                                 | I.A.           | 27    |
| 5       | Strategic Cost and Management Accounting        | THEORY         | 56    |
|         |                                                 | I.A.           | 27    |
| 6       | Asset Liability Management in Banks             | THEORY         | 58    |
|         |                                                 | I.A.           | 29    |
| 7       | Business Research Methods                       | THEORY         | 58    |
|         |                                                 | I.A.           | 29    |

### Passing Criteria :

### RESULT SUMMARY

S.G.P.A : 8.77

Result : **A+ (First Class Exemplary)**

College : 3425 - Sheshadripuram First Grade College , Yelahanka New Town

Note : BCU is not responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees. These cannot be treated

115690 / 5490893

# BANGALORE UNIVERSITY



Office of the  
Registrar (Evaluation)  
Jnana Bharathi  
BENGALURU - 560056

Degree : **MASTER OF BUSINESS ADMINISTRATION - M.B.A**Scheme : **CBCS**Sem : **4**Month & Year of Examination : **Jun / 2019**NAME : **BINDUSHREE S**

## STATEMENT OF MARKS

Date : **14/11/2019**Register Number : **17XHCMD007**

| SL. No.                                              | SUBJECT                                   | MARKS                                                      |     |         |     |         |                                  |            |            |                    | GRADE POINTS* | CREDITS ASSIGNED | CREDIT POINTS | REMARKS |
|------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----|---------|-----|---------|----------------------------------|------------|------------|--------------------|---------------|------------------|---------------|---------|
|                                                      |                                           | TH/PR/PROJ                                                 |     |         | IA  |         | SUBJECT TOTAL                    |            |            |                    |               |                  |               |         |
|                                                      |                                           | MAX                                                        | MIN | SECURED | MAX | SECURED | MAX                              | MIN        | SECURED    |                    |               |                  |               |         |
| 1                                                    | MBA-4.1:INTERNATIONAL BUSINESS DYNAMICS   | 70                                                         | 25  | 33      | 30  | 26      | 100                              | 40         | 59         | 6                  | 4             | 24               |               |         |
| 2                                                    | MBA-4.4H1:STRATEGIC HRM                   | 70                                                         | 25  | 46      | 30  | 26      | 100                              | 40         | 72         | 7.5                | 4             | 30               |               |         |
| 3                                                    | MBA-4.4H2:INTERNATIONAL HRM               | 70                                                         | 25  | 46      | 30  | 23      | 100                              | 40         | 69         | 7                  | 4             | 28               |               |         |
| 4                                                    | MBA-4.4H3:TALENT AND KNOWLEDGE MANAGEMENT | 70                                                         | 25  | 44      | 30  | 24      | 100                              | 40         | 68         | 7                  | 4             | 28               |               |         |
| 5                                                    | MBA-4.8:DISSERTATION                      | 200                                                        | 80  | 145     |     |         | 200                              | 80         | 145        | 7.5                | 8             | 60               |               |         |
| 6                                                    | MBA-4.9:VIVA & PROJECT REPORT             | 50                                                         | 20  | 40      |     |         | 50                               | 20         | 40         | 8                  | 2             | 16               |               |         |
| <b>Specilization : FINANCE &amp; HUMAN RESOURCES</b> |                                           |                                                            |     |         |     |         |                                  |            |            |                    |               |                  |               |         |
| <b>GRAND TOTAL</b>                                   |                                           |                                                            |     |         |     |         |                                  | <b>650</b> | <b>260</b> | <b>453</b>         | <b>43.0</b>   | <b>26</b>        | <b>186</b>    |         |
| <b>Semester Result :</b>                             |                                           | <b>FOUR HUNDRED AND FIFTY THREE</b>                        |     |         |     |         | <b>FIRST CLASS DISTINCTION ;</b> |            |            | <b>SGPA - 7.15</b> |               | <b>A Grade</b>   |               |         |
| <b>TOTAL MARKS</b>                                   |                                           | <b>Course Result : Marks Secured / Total , 1772/2700 ,</b> |     |         |     |         | <b>FIRST CLASS ;</b>             |            |            | <b>CGPA - 6.76</b> |               | <b>B+ Grade</b>  |               |         |

Semester Grade Point Average (SGPA)\*

\*See Overleaf 1) Minimum for pass in each subject is 35% in exam and 40% in aggregate (Including Internal Assessment). No minimum for internal Assessment.

Note : 2) Please see overleaf for conversion table &amp; final result/grade description.

*Bindushree S*

Signature of the Candidate

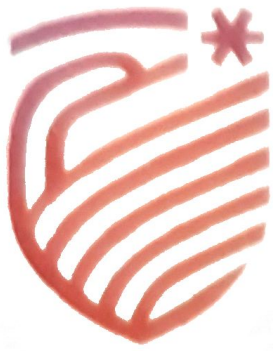
*Jnana Bharathi*

Signature of the Principal/Chairperson

*Jnana Bharathi*

REGISTRAR (EVALUATION)





**RAMAIAH**  
**UNIVERSITY**  
OF APPLIED SCIENCES

**STUDENT ID CARD**

Faculty of Management and Commerce



**CHANDANA RAMESH**

M.B.A - Marketing Management

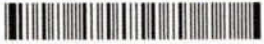
Validity : Sep 2017 to Oct 2018

Blood Group :

ID No. : 17MCMS046019



JU113779



MC18EMCOMFA40025

**JGI JAIN**  
 DEEMED-TO-BE UNIVERSITY

[Established under Section 3 of the UGC Act, 1956 vide Government of India Notification No. F. 9-57/2007-U.2 (A)]

Bengaluru, India

## STATEMENT OF MARKS

Name of the Candidate : **DARSHAN S**Course : **MASTER OF COMMERCE  
FINANCIAL ANALYSIS**Father's / Mother's Name : **SURYAPRAKASHMURTHY V / MANJULA S**Semester : **FOURTH**Month & Year of Examination : **MAY-2019**Register Number : **17MCRFA026**

| Sl.No.                      | SUBJECTS                                 | INTERNAL ASSESSMENT    |               | CONTINUOUS ASSESSMENT         |               | UNIVERSITY EXAM |               |                     |               | TOTAL      |               | CREDITS | GRADE |
|-----------------------------|------------------------------------------|------------------------|---------------|-------------------------------|---------------|-----------------|---------------|---------------------|---------------|------------|---------------|---------|-------|
|                             |                                          | Max. Marks             | Marks Awarded | Max. Marks                    | Marks Awarded | THEORY          |               | PRACTICAL / PROJECT |               | Max. Marks | Marks Awarded |         |       |
|                             |                                          |                        |               |                               |               | Max. Marks      | Marks Awarded | Max. Marks          | Marks Awarded |            |               |         |       |
| 1                           | INVESTMENT MANAGEMENT                    | 30                     | 18            | -                             | -             | 70              | 56            | -                   | -             | 100        | 74            | 04      | A     |
| 2                           | FINANCIAL PLANNING                       | 30                     | 19            | -                             | -             | 70              | 62            | -                   | -             | 100        | 81            | 04      | A++   |
| 3                           | INTERNATIONAL ACCOUNTING AND FINANCE-III | 30                     | 14            | -                             | -             | 70              | 49            | -                   | -             | 100        | 63            | 04      | B     |
| 4                           | CORPORATE FINANCIAL REPORTING            | 30                     | 20            | -                             | -             | 70              | 48            | -                   | -             | 100        | 68            | 04      | B+    |
| 5                           | INTERNSHIP AND REPORT                    | -                      | -             | -                             | -             | -               | -             | 200                 | 176           | 200        | 176           | 08      | S     |
|                             |                                          | <b>120</b>             | <b>71</b>     | <b>-</b>                      | <b>-</b>      | <b>280</b>      | <b>215</b>    | <b>200</b>          | <b>176</b>    | <b>600</b> | <b>462</b>    |         |       |
| <b>RESULT : DISTINCTION</b> |                                          | Total Marks (in words) |               | <b>FOUR HUNDRED SIXTY-TWO</b> |               |                 |               |                     |               |            |               |         |       |
| <b>SGPA</b>                 | <b>7.917</b>                             | <b>CGPA</b>            |               | <b>7.833</b>                  |               |                 |               |                     |               |            |               |         |       |

Date : **JUN-2019**

Deputy Controller of Examinations

Jain Global Campus  
Ramanagara - 562 112

  
 N. S. K. Murthy  
 Controller of Examinations

ಕರ್ನಾಟಕ ರಾಜ್ಯ ಕಾನೂನು

KARNATAKA STATE


 ವಿಶ್ವವಿದ್ಯಾಲಯ, ಹುಬ್ಬಳ್ಳಿ  
 LAW UNIVERSITY

134170

HUBBALLI - 580 025

## STATEMENT OF MARKS

KSLU/UG/DECEMBER-2018/03575

Examination : **THIRD SEMESTER OF 3 YEAR LL.B.**Month of Examination : **DECEMBER - 2018**Name : **DEEPIKA N**Registration No : **43317101026**Father's Name : **NAGARAJA A**Mother's Name : **SHANTHI M**

| SL. No.              | TITLE OF THE SUBJECT WITH CODE                              | MAX. MARKS | MIN. MARKS | MARKS OBTAINED            |                     | REMARKS            |
|----------------------|-------------------------------------------------------------|------------|------------|---------------------------|---------------------|--------------------|
|                      |                                                             |            |            | IN FIGURES                | IN WORDS            |                    |
| 1.                   | 2051-Jurisprudence                                          | 100        | 40         | 050                       | ZERO FIVE ZERO      | B ( Above Average) |
| 2.                   | 2052-Labour Law                                             | 100        | 40         | 051                       | ZERO FIVE ONE       | B ( Above Average) |
| 3.                   | 2053-Law of Taxation                                        | 100        | 40         | 048                       | ZERO FOUR EIGHT     | C+ (Average)       |
| 4.                   | 2054-Criminal Law - II : Cr.P.C, JJ Act & P.O Act           | 100        | 40         | 047                       | ZERO FOUR SEVEN     | C+ (Average)       |
| 5.                   | 2055-Clinical Course - I : Profnl.Ethics & Profnl.Acct.Sys. | 100        | 40         | 073                       | ZERO SEVEN THREE    | O (Outstanding)    |
| <b>Grand Total</b>   |                                                             | <b>500</b> | <b>200</b> | <b>269</b>                | <b>TWO SIX NINE</b> |                    |
| <b>Result (SGPA)</b> |                                                             |            |            | <b>B ( ABOVE AVERAGE)</b> |                     |                    |

- \* 70% and above First class with Distinction
- \* 60% and above but less than 70% First class
- \* 50% and above but less than 60% Second class
- \* 40% and above but less than 50% Pass class

Hubballi

Date : 13.05.2019

College : 433-Bengaluru Law College, Bengaluru




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# INDIAN ACADEMY

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Tel: +91-8067458900 Mob: +91-9880105678, +91-9901110757 Web: [www.indianacademy.edu.in](http://www.indianacademy.edu.in)

SCHOOL OF MANAGEMENT STUDIES

Name: Joel Cruz A

Course: MBA

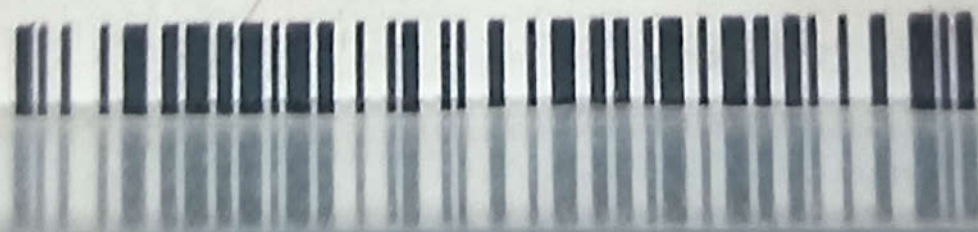
Validity: 2017 - 19

Address: # 121, 6th Cross, Ashokpuram,  
Yeshwanthpur, Bangalore - 560022



*S. P. Jeyaraj*

Director



17MBA130

# GANDHI INSTITUTE OF TECHNOLOGY AND MANAGEMENT



GN112706

**GITAM**  
(Deemed to be University)  
(Estd. u/s 3 of the UGC Act, 1956)

## GRADE CARD

### M.Com Degree Examination

### First Year, May 2018

Name : Kavyashree S

Branch :

| Course Code | Name of the Course                          | Credits | Grade |
|-------------|---------------------------------------------|---------|-------|
| CPDCO101    | Perspectives of Management & Behaviour      | 6       | B+    |
| CPDCO102    | Managerial Economics                        | 6       | C     |
| CPDCO103    | Accounting for Business                     | 6       | C     |
| CPDCO104    | Information Technology for Business         | 6       | C     |
| CPDCO105    | Indian Business Environment                 | 6       | C     |
| CPDCO106    | Research Methodology & Statistical Analysis | 6       | B+    |

Mode of Delivery:ODL

| Grade        | O          | A+    | A     | B+    | B     | C     | F    | Credits            | 36 | GPA  | 5.67 |
|--------------|------------|-------|-------|-------|-------|-------|------|--------------------|----|------|------|
| Grade Points | 10         | 9     | 8     | 7     | 6     | 5     | Fail | Cumulative Credits | 36 | CGPA | 5.67 |
| % of Marks   | 90 & above | 80-89 | 70-79 | 60-69 | 50-59 | 40-49 | 0-39 |                    |    |      |      |

Prepared by

Verified by

Visakhapatnam

Date: 20-07-2018

CONTROLLER OF EXAMINATIONS



**BANGALORE UNIVERSITY  
STUDENT IDENTITY CARD**

Aca Year 2017-19

Name : KAVYA R



Class : MCOM [F&A]

Department : COMMERCE

Signature : [Handwritten Signature]

**21694**

**CHAIRMAN**

**Chairman**

Department of Commerce  
Central College Campu



FEE RECEIPT

BENGALURU LAW COLLEGE

Recognised by the Govt. of Karnataka - Affiliated to K.S.L.U. &

Approved by the Bar Council of India

#19/74, 8th Cross, Shakthi Ganapathi Nagar, Kamalanagar Main Road,

Basaveshwarnagar, Near Ashoka Hospital, Bengaluru-560 079,

Phone : 08023232444

No. 0139 43318 1110 47

Date 23/01/2023

Name Komala. K.

Class 3<sup>rd</sup> yr LLB

| Sl. No             | PARTICULARS                                       | AMOUNT |    |
|--------------------|---------------------------------------------------|--------|----|
|                    |                                                   | Rs.    | P. |
| 1.                 | Admission /Registration Fee                       | 14,000 | 0  |
| 2.                 | Sports Development Fee                            |        |    |
| 3.                 | College Development Fee                           |        |    |
| 4.                 | Students Welfare Fund                             |        |    |
| 5.                 | Sports Fees                                       |        |    |
| 6.                 | Uni. Career Guidance Fee                          |        |    |
| 7.                 | Teachers Development Fund                         |        |    |
| 8.                 | Library Fee                                       |        |    |
| 9.                 | Students Aid Fund                                 |        |    |
| 10.                | Youth Festival Fee                                |        |    |
| 11.                | Moot Court Fee                                    |        |    |
| 12.                | Knowledge Network Fee                             |        |    |
| 13.                | Identity Card Fee                                 |        |    |
| 14.                | Tuition Fee                                       |        |    |
| 15.                | Magazine Fee                                      |        |    |
| 16.                | Cultural Programme Fee                            |        |    |
| 17.                | N.S.S. Fee                                        |        |    |
| 18.                | Uni. Inspection & Affiliation Fee                 |        |    |
| 19.                | Legal Aid & Lok - Adalath Fee                     |        |    |
| 20.                | Processing Fee                                    |        |    |
| 21.                | Miscellaneous Fee                                 |        |    |
| 22.                | Special Fee<br>(Non Karnataka & Foreign Students) |        |    |
| Online 23/01 TOTAL |                                                   | 14,000 |    |

Rupees. Fourteen thousand only - Princ

14GFC41040  
762619

ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ

A53-C-B4-GF-8611



# Bangalore University



ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಾಧಿಪತಿ, ಸಹಕುಲಾಧಿಪತಿ  
*We, the Chancellor, the Pro-Chancellor, the Vice-Chancellor*  
ಕುಲಪತಿ, ಸಿಂಡಿಕೇಟ್ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾದ ನಾವು  
*the members of the Syndicate & Academic Council*

**Certify that**  
**Kushal R**

.....ಅವರು  
ಯಥಾಯೋಗ್ಯವಾಗಿ ಈಗಾಗಲೇ ಪ್ರವೇಶ ಪಡೆದಿರುವರೆಂದು ದೃಢೀಕರಿಸುತ್ತಾ  
*has been duly admitted to the Degree of*  
**ಬ್ಯಾಚುಲರ್ ಆಫ್ ಕಾಮರ್ಸ್**

## BACHELOR OF COMMERCE

ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನು ಪೂರೈಸಿರುವ ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ  
*in recognition of the fulfillment of requirements*  
ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ. ಈ ಪದವಿಯ ವಿವರಗಳು ಹೀಗಿವೆ  
*for the said degree as indicated below*

**May 2017**

ಪರೀಕ್ಷೆಯ ವರ್ಷ : .....

*Year of Examination :*

**ACCOUNTING & TAXATION GROUP**

ಅಧ್ಯಯನದ ವಿಷಯ : .....

*Subjects :*

**FIRST CLASS EXEMPLARY (CGPA : 8.18 )**

ಪಡೆದ ವರ್ಗ : .....

*Class :*

ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕಾರ ಮುದ್ರೆಯೊಡನೆ ನೀಡಲಾಗಿದೆ

*Given under the seal of the University*

ಬೆಂಗಳೂರು

*Bengaluru :*

ದಿನಾಂಕ

*Date :*

08/02/2018

DATE OF ISSUE

29 JUN 2018

ಕುಲಪತಿ  
Vice-Chancellor



472003 / 5472568

## BANGALORE UNIVERSITY

Office of the  
Registrar (Evaluation)  
Jnana Bharathi  
BENGALURU - 560056

Degree : MASTER OF COMMERCE - M.COM

Scheme : CBCS

Sem : 4

Month &amp; Year of Examination : Jun / 2019

## STATEMENT OF MARKS

Date : 11/11/2019

NAME : MONISHA B DEVARAJU

Register Number : 17CKCOM010

| SL. No.                                     | SUBJECT                                           | MARKS      |     |         |     |         |                                                            |     | GRADE POINTS* | CREDITS ASSIGNED                 | CREDIT POINTS | REMARKS |                            |  |
|---------------------------------------------|---------------------------------------------------|------------|-----|---------|-----|---------|------------------------------------------------------------|-----|---------------|----------------------------------|---------------|---------|----------------------------|--|
|                                             |                                                   | TH/PR/PROJ |     |         | IA  |         | SUBJECT TOTAL                                              |     |               |                                  |               |         |                            |  |
|                                             |                                                   | MAX        | MIN | SECURED | MAX | SECURED | MAX                                                        | MIN |               |                                  |               |         | SECURED                    |  |
| 1                                           | COM-4.1:COMMODITY MARKET                          | 70         | 25  | 46      | 30  | 27      | 100                                                        | 40  | 73            | 7.5                              | 4             | 30      |                            |  |
| 2                                           | COM-4.2AT:CORPORATE REPORTING PRACTICES AND INDAS | 70         | 25  | 45      | 30  | 29      | 100                                                        | 40  | 74            | 7.5                              | 4             | 30      |                            |  |
| 3                                           | COM-4.3AT:STRATEGIC COST MANAGEMENT-II            | 70         | 25  | 49      | 30  | 29      | 100                                                        | 40  | 78            | 8                                | 4             | 32      |                            |  |
| 4                                           | COM-4.4AT:CUSTOMS DUTY AND GST                    | 70         | 25  | 49      | 30  | 29      | 100                                                        | 40  | 78            | 8                                | 4             | 32      |                            |  |
| 5                                           | COM-4.5:DISSERTATION & VIVA-VOCE                  | 150        | 0   | 105     | 50  | 37      | 200                                                        | 80  | 142           | 7.5                              | 8             | 60      |                            |  |
| <b>GRAND TOTAL</b>                          |                                                   |            |     |         |     |         |                                                            |     |               |                                  |               |         |                            |  |
|                                             |                                                   |            |     |         |     |         | 600                                                        | 240 | 445           | 38.5                             | 24            | 184     |                            |  |
| <b>Semester Result :</b>                    |                                                   |            |     |         |     |         | <b>FOUR HUNDRED AND FORTY FIVE</b>                         |     |               | <b>FIRST CLASS DISTINCTION ;</b> |               |         | <b>SGPA - 7.67 A Grade</b> |  |
| <b>TOTAL MARKS</b>                          |                                                   |            |     |         |     |         | <b>Course Result : Marks Secured / Total , 1874/2600 ,</b> |     |               | <b>FIRST CLASS DISTINCTION ;</b> |               |         | <b>CGPA - 7.4 A Grade</b>  |  |
| <b>Semester Grade Point Average (SGPA)*</b> |                                                   |            |     |         |     |         |                                                            |     |               |                                  |               |         |                            |  |

\*See Overleaf  
Note : 1) Minimum for pass in each subject is 35% in exam and 40% in aggregate (Including Internal Assessment). No minimum for internal Assessment.  
2) Please see overleaf for conversion table & final result/grade description.

*Monisha B. Devaraju*  
Signature of the Candidate

*[Signature]*  
PRINCIPAL  
Signature of the Principal/Chairperson  
Bishop Cotton Women's Christian College  
No. 19, 11th Cross, C.S.I. Compound  
Bangalore - 560 027

*[Signature]*  
REGISTRAR (EVALUATION)



Janatha Education Society (Regd.)  
**VIVEKANANDA INSTITUTE OF MANAGEMENT**  
 Dr. Rajkumar Road, Rajajinagar II Stage, Bengaluru - 560 055

RECEIPT

Date : 23/8/2018

Name ..... N. P. U. N. A. - R. I. .....

Class ..... 2<sup>nd</sup> Year B.A.M. .....

| No. | Particulars                          | Amount |     | Remarks |
|-----|--------------------------------------|--------|-----|---------|
|     |                                      | Rs.    | Ps. |         |
| 1.  | Application Fee (Prospectus) .....   |        |     |         |
| 2.  | Admission Fee .....                  |        |     |         |
| 3.  | Tuition Fee .....                    |        |     |         |
| 4.  | Laboratory Fee .....                 |        |     |         |
| 5.  | Caution Deposit .....                |        |     |         |
| 6.  | Library Fee .....                    |        |     |         |
| 7.  | Class Examination Fee .....          |        |     |         |
| 8.  | Registration Fee .....               |        |     |         |
| 9.  | Eligibility Fee .....                | 15650  |     |         |
| 10. | University Examination Fee .....     | '      |     |         |
| 11. | Re-evaluation Fee .....              |        |     |         |
| 12. | Sports Fee .....                     |        |     |         |
| 13. | Medical Fee .....                    |        |     |         |
| 14. | Reading Room Fee .....               |        |     |         |
| 15. | Magazine Fee .....                   |        |     |         |
| 16. | Association Fee .....                |        |     |         |
| 17. | Poor Student Aid Fee .....           |        |     |         |
| 18. | K.S.S.W.F. and T.B. Fund .....       |        |     |         |
| 19. | Identity Card Fee .....              |        |     |         |
| 20. | Progress Report Fee .....            |        |     |         |
| 21. | B.U.S.D. Fund .....                  |        |     |         |
| 22. | Provisional Degree Certificate ..... |        |     |         |
| 23. | Transfer Certificate .....           |        |     |         |
| 24. | NSS Fee B. Fund .....                |        |     |         |
| 25. | Cultural Fee .....                   |        |     |         |
| 26. | Fine .....                           |        |     |         |
| 27. | Convocation Fee .....                |        |     |         |
| 28. | Others .....                         | 15650  |     |         |

P.O  
21/8/18

Received Rs. fifteen thousand four hundred  
fifty ✓

No. **14769**

Cashier

Principal

ಬೆಂಗಳೂರು  
ಕೇಂದ್ರ ವಿಶ್ವವಿದ್ಯಾಲಯ



with the intellect  
BE BOUNDLESS

BENGALURU  
CENTRAL UNIVERSITY

## STUDENT I.D CARD



**Nayana .N**

**Department : M.com (IB)**

**Adm. No : BCU/BC/10/2018-19**

**DOB : 16.12.1996**

**Blood group : AB+ve**

**Co-ordinator**

216343 / 4961329

BANGALORE UNIVERSITY

Office of the  
Registrar (Evaluation)  
Jnana Bharathi  
BENGALURU - 560056

Degree : MASTER OF COMMERCE - M.COM

Scheme : CBCS

Sem : 1

Month &amp; Year of Examination : Dec / 2017

## STATEMENT OF MARKS

Date : 29/03/2019

Register Number : 175XCOM016

NAME : POOJA N

| SL. No.                                          | SUBJECT                                         | MARKS      |     |         |     |         |                    |            |            |             | GRADE POINTS* | CREDITS ASSIGNED | CREDIT POINTS | REMARKS |
|--------------------------------------------------|-------------------------------------------------|------------|-----|---------|-----|---------|--------------------|------------|------------|-------------|---------------|------------------|---------------|---------|
|                                                  |                                                 | TH/PR/PROJ |     |         | IA  |         | SUBJECT TOTAL      |            |            |             |               |                  |               |         |
|                                                  |                                                 | MAX        | MIN | SECURED | MAX | SECURED | MAX                | MIN        | SECURED    |             |               |                  |               |         |
| 1                                                | COM-1.1: MONETARY SYSTEM                        | 70         | 25  | 45      | 30  | 21      | 100                | 40         | 66         | 7           | 4             | 28               |               |         |
| 2                                                | COM-1.2: INTERNATIONAL BUSINESS                 | 70         | 25  | 36      | 30  | 25      | 100                | 40         | 61         | 6.5         | 4             | 26               |               |         |
| 3                                                | COM-1.3: MACRO ECONOMICS FOR BUSINESS DECISIONS | 70         | 25  | 45      | 30  | 28      | 100                | 40         | 73         | 7.5         | 4             | 30               |               |         |
| 4                                                | COM-1.4: INFORMATION SYSTEMS AND COMPUTERS      | 70         | 25  | 41      | 30  | 26      | 100                | 40         | 67         | 7           | 4             | 28               |               |         |
| 5                                                | COM-1.5: ADVANCED FINANCIAL MANAGEMENT          | 70         | 25  | 33      | 30  | 21      | 100                | 40         | 54         | 5.5         | 4             | 22               |               |         |
| 6                                                | COM-1.6: HUMAN RESOURCE MANAGEMENT              | 70         | 25  | 43      | 30  | 21      | 100                | 40         | 64         | 6.5         | 4             | 26               |               |         |
| 7                                                | COM-1.7SC: COMMUNICATION SKILLS                 | 70         | 25  | 43      | 30  | 24      | 100                | 40         | 67         | 7           | 2             | 14               |               |         |
| <b>GRAND TOTAL</b>                               |                                                 |            |     |         |     |         | <b>700</b>         | <b>280</b> | <b>452</b> | <b>47.0</b> | <b>26</b>     | <b>174</b>       |               |         |
| TOTAL MARKS <b>FOUR HUNDRED AND FIFTY TWO</b>    |                                                 |            |     |         |     |         | <b>FIRST CLASS</b> |            |            | <b>B+</b>   |               |                  |               |         |
| Semester Grade Point Average (SGPA)* <b>6.69</b> |                                                 |            |     |         |     |         |                    |            |            |             |               |                  |               |         |

\*See Overleaf 1) Minimum for pass in each subject is 35% in exam and 40% in aggregate (Including Internal Assessment). No minimum for internal Assessment.

Note : 2) Please see overleaf for conversion table &amp; final result/grade description.

*Pooja N*  
Signature of the Candidate

*R.V. Sanachari*  
Signature of the PRINCIPAL/Chairperson

*Omprakash*  
REGISTRAR (EVALUATION)

RAMAIAH INSTITUTE OF BUSINESS STUDIES  
BENGALURU - 560 054



Degree : Master of Commerce

Scheme : CBCS

Semester : 4

Month and Year of Examinations : May 2019

Name of the Student : POORNIMA S

**STATEMENT OF MARKS**

Date : 02/08/2019

Combination : COMMERCE

Register Number :17mLACPC1020

| SL.NO              | SUBJECTS                                           | MARKS           |     |         |               |         |               |            |            |             | GRADE POINTS* | CREDIT ASSIGNED | CREDIT POINTS | REMARKS |
|--------------------|----------------------------------------------------|-----------------|-----|---------|---------------|---------|---------------|------------|------------|-------------|---------------|-----------------|---------------|---------|
|                    |                                                    | THEORY/PAC/PROJ |     |         | IA/ VIVA-VOCE |         | SUBJECT TOTAL |            |            |             |               |                 |               |         |
|                    |                                                    | MAX             | MIN | SECURED | MAX           | SECURED | MAX           | MIN        | SECURED    |             |               |                 |               |         |
| 1                  | COMAT-401 : ENTERPRISE RESOURCE PLANNING           | 70              | 25  | 55      | 30            | 21      | 100           | 40         | 76         | 8.0         | 4             | 32.0            | PASS          |         |
| 2                  | COMAT-402 : INDIRECT TAXES                         | 70              | 25  | 37      | 30            | 23      | 100           | 40         | 60         | 6.0         | 4             | 24.0            | PASS          |         |
| 3                  | COMAT-403 : STRATEGIC COST MANAGEMENT - II         | 70              | 25  | 52      | 30            | 17      | 100           | 40         | 69         | 7.0         | 4             | 28.0            | PASS          |         |
| 4                  | COMAT-404 : CORPORATE REPORTING PRACTICES & IND AS | 70              | 25  | 44      | 30            | 18      | 100           | 40         | 62         | 6.5         | 4             | 26.0            | PASS          |         |
| 5                  | COMAT-405 : DISSERTATION AND VIVA                  | 150             |     | 121     | 50            | 40      | 200           | 80         | 161        | 8.5         | 8             | 68.0            | PASS          |         |
| <b>GRAND TOTAL</b> |                                                    |                 |     |         |               |         | <b>600</b>    | <b>240</b> | <b>428</b> | <b>36.0</b> | <b>24</b>     | <b>178.0</b>    |               |         |

|                                                    |                                                                 |                                                       |                                                     |
|----------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| <b>SEMESTER RESULT:</b><br>FIRST CLASS DISTINCTION | <b>TOTAL MARKS IN WORDS: FOUR HUNDRED AND TWENTY EIGHT ONLY</b> |                                                       | <b>Semester Grade Point Average (SGPA)* : 7.4</b>   |
| <b>COURSE RESULT:</b><br>FIRST CLASS DISTINCTION   | <b>MARKS SECURED: 1975</b><br><b>GRADE: A</b>                   | <b>TOTAL MARKS: 2700</b><br><b>PERCENTAGE: 73.15%</b> | <b>Cumulative Grade Point Average (CGPA)* : 7.5</b> |

\* See Overleaf

Note: MINIMUM FOR PASS IS 35% IN THEORY AND 35% IN PRACTICAL AND 40% IN AGGREGATE INCLUDING INTERNAL ASSESSMENT IN EACH PAPER



(Received Marks Card)

*Poornima S*  
Signature of the candidate

*Sushant*  
Signature of the Principal

*Kala. S*  
Controller of Examinations



The Institute of Chartered Accountants of India  
(Setup by an Act of Parliament)

APPLICATION FOR REGISTRATION IN INTERMEDIATE COURSE THROUGH FOUNDATION\CPT\DIRECT ENTRY ROUTE

DATE: 06/12/2017

Space for official stamp

NO.: INTRC000070498  
Registration Number:  
Course for joining Intermediate

1. Name in full: PRITHVIRAJ NAIDU M  
2. Gender: MALE  
3. Date of Birth: 01-MAR-1997  
4(a) Father's Name: MANOHAR C  
(b) Mother's Name: SHASHIKALA M  
a) Correspondance Address: 173/7 6TH 'A' CROSS  
SUBBANNAGARDEN BEHIND 'JJ' APPARTMENTS AND SBI BANK  
VINAYAKA LAYOUT  
BANGALORE  
City: BENGALURU, KARNATAKA, INDIA  
Pincode: 560040 Phone: 8050683060  
Email address: NAIDUMPRITHVIRAJ@GMAIL.COM  
Mobile number: 8050683060  
Aadhar number: 731727290250  
b) Permanent Address: 173/7 6TH 'A' CROSS  
SUBBANNAGARDEN BEHIND 'JJ' APPARTMENTS AND SBI BANK  
VINAYAKA LAYOUT  
BANGALORE  
City: BENGALURU, KARNATAKA, INDIA  
Pincode: 560040 Phone: 8050683060  
Category: GENERAL  
Nationality: INDIAN  
Parent Income: 240000  
Options for getting study material: ENGLISH

10. Details of Educational Qualifications

| Examination          | Board/Authority/University | Subject<br>(separated by comma) | Month & Year | Result         |           |                 |
|----------------------|----------------------------|---------------------------------|--------------|----------------|-----------|-----------------|
|                      |                            |                                 |              | Marks Obtained | Max Marks | Awaited/ Passed |
| BACHELOR OF COMMERCE | BANGALORE UNIVERSITY       | ACCOUNTS                        | MAY-2017     | 3787           | 4600      | Passed          |

\* Graduate/Post Graduate in commerce required to secure aggregate of 55% or above of the total marks or its equivalent grade in the Examination conducted by any recognized University (including Open University) by studying any three papers of 100 marks each out of Accounting, Auditing, Mercantile Laws, Corporate Laws, Economics, Management (including Financial Management), Taxation (including Direct Tax Laws and Indirect Tax Laws), Costing, Business Administration and Management Accounting OR Graduate/Post Graduate other than those referred above, required to secure aggregate marks of 60% or above of the total marks or its equivalent grade in the Examination conducted by any recognized University (including Open University).  
Students registering provisionally on pursuing Final Year of Graduation /Post Graduation shall have to attach a proof obtained from the University/College. Mention the expected month of final year/sixth semester/final semester examination of Graduation or Post-Graduation you are undergoing now.

Declaration by candidate in case of Provisional Registration

I hereby declare that I shall submit the proof of having passed the Final year/sixth semester/final semester examination of Graduation/Post Graduation with the minimum prescribed marks within six months from the date of commencement of examination failing which my provisional registration shall automatically be cancelled.

I shall have no claim for a) refund of fees or adjustment of registration and other fees b) also credit for theoretical education undergone.

11. Join for Course

BOTH GROUPS (WITH ARTICLE)

12. Details of Joining Entrance/Foundation(Old)/PE-I/CPT/Foundation with Registration Number

a. Date  
b. Registration No. JAN-1998  
c. Year and month of passing  
d. Roll no.

13. Details of payment of fees

| Various Charges/Registration Options | Registration Fee | Students Activities Fee | Registration Fee as an articled assistant | Total Fees |
|--------------------------------------|------------------|-------------------------|-------------------------------------------|------------|
| Group I/ Group II (Indian students)  | Rs. 11,000       | 2,000                   | 1,000                                     | 13,000     |
| Both Groups (Indian students)        | Rs. 15,000       | 2,000                   | 1,000                                     | 18,000     |
| Group I/ Group II (Foreign students) | US\$             |                         |                                           | 600        |
| Both Groups (Foreign students)       | US\$             |                         |                                           | 1,000      |

Prospectus Fee Rs.200/- (for Indian students) and for others US\$ 20

Subscription for Student's Journal Rs.200/- (for Indian students) and for others US\$ 20 (for one year)(Optional but strongly recommended)

Subscription for Member's Journal Rs.400/- (for Indian students) and for others US\$ 40 (for one year)(Optional)

Provisional Registration

TOTAL AMOUNT: 18800

DECLARATION

I, undertake to abide by rules set board of studies, as may be in force from time to time.  
I hereby declare that all the information above is true to the best of my knowledge.

STUDENT ID



**R Sumeet**

Emergency Call : 9035843662

Blood Group : A+ ve

RN. : WAM/ADVFX/APRIL18/2120

Validity : 2018-2020



**Academic Head**

**WIZTOONZ ACADEMY OF MEDIA & DESIGN**

# 64, 13th Cross, 3rd Phase, JP Nagar, Bangalore - 560078.

Tel.: 080 - 26592828 / 26593838 / 26594848

14GFC41062

762635

ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ

A53-C-B4-OF-8627



# Bangalore University



ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಾಧಿಪತಿ, ಸಹಕುಲಾಧಿಪತಿ

*We, the Chancellor, the Pro-Chancellor, the Vice-Chancellor  
ಕುಲಪತಿ, ಸಿಂಡಿಕೇಟ್ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾದ ನಾವು  
the members of the Syndicate & Academic Council*

**Certify that**

**Rakshitha B S**

..... ಅವರು  
ಯಥಾಯೋಗ್ಯವಾಗಿ ಈಗಾಗಲೇ ಪ್ರವೇಶ ಪಡೆದಿರುವರೆಂದು ದೃಢೀಕರಿಸುತ್ತಾ

*has been duly admitted to the Degree of*

**ಬ್ಯಾಚುಲರ್ ಆಫ್ ಕಾಮರ್ಸ್**

**BACHELOR OF COMMERCE**

ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನು ಪೂರೈಸಿರುವ ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ

*in recognition of the fulfilment of requirements*

ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ. ಈ ಪದವಿಯ ವಿವರಗಳು ಹೀಗಿವೆ

*for the said degree as indicated below*

**May 2017**

ಪರೀಕ್ಷೆಯ ವರ್ಷ : .....

*Year of Examination :*

**ACCOUNTING & TAXATION GROUP**

ಅಭ್ಯಯನದ ವಿಷಯ : .....

*Subjects :*

**FIRST CLASS DISTINCTION (CGPA : 7.84 )**

ಪಠದ ವರ್ಗ : .....

*Class :*

ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕಾರ ಮುದ್ರೆಯೊಡನೆ ನೀಡಲಾಗಿದೆ

*Given under the seal of the University*

ಬೆಂಗಳೂರು

*Bangalore*

ದಿನಾಂಕ

*Date :*

**DATE OF ISSUE**

**08/02/2018**

**29 JUN 2018**

*[Signature]*  
ಕುಲಪತಿ  
*Vice-Chancellor*



3342185 / 1598399

BANGALORE UNIVERSITY



Degree : BACHELOR OF COMMERCE (CBCS)

Scheme : CBCS

Sem : 1

Month &amp; Year of Examination : Nov / 2014

NAME : RAKSHITHA B S

STATEMENT OF MARKS

Date :

17/10/2015

Register Number :

14GFC41062

| SL. No.                                     | SUBJECT                                             | MARKS                                |     |         |     |         |               |                    |            |           | GRADE POINTS* | CREDITS ASSIGNED | CREDIT POINTS | REMARKS |
|---------------------------------------------|-----------------------------------------------------|--------------------------------------|-----|---------|-----|---------|---------------|--------------------|------------|-----------|---------------|------------------|---------------|---------|
|                                             |                                                     | TH/PIV/PROJ                          |     |         | IA  |         | SUBJECT TOTAL |                    |            |           |               |                  |               |         |
|                                             |                                                     | MAX                                  | MIN | SECURED | MAX | SECURED | MAX           | MIN                | SECURED    |           |               |                  |               |         |
| 1                                           | KAN1.1 : KANNADA                                    | 70                                   | 25  | 37      | 30  | 20      | 100           | 40                 | 57         | 6         | 2             | 12               |               |         |
| 2                                           | ENGL.1 : ENGLISH                                    | 70                                   | 25  | 46      | 30  | 21      | 100           | 40                 | 67         | 7         | 2             | 14               |               |         |
| 3                                           | CMR1.1 : FINANCIAL ACCOUNTING - I                   | 70                                   | 25  | 53      | 30  | 20      | 100           | 40                 | 73         | 7.5       | 2             | 15               |               |         |
| 4                                           | CMR1.2 : INDIAN FINANCIAL SYSTEM                    | 70                                   | 25  | 48      | 30  | 19      | 100           | 40                 | 67         | 7         | 2             | 14               |               |         |
| 5                                           | CMR1.3 : MARKETING & SERVICES MANAGEMENT - I        | 70                                   | 25  | 57      | 30  | 17      | 100           | 40                 | 74         | 7.5       | 2             | 15               |               |         |
| 6                                           | CMR1.4 : CORPORATE ADMINISTRATION-I                 | 70                                   | 25  | 38      | 30  | 26      | 100           | 40                 | 64         | 6.5       | 2             | 13               |               |         |
| 7                                           | ICHL.1 : INDIAN CONSTITUTION AND HUMAN RIGHTS       | 70                                   | 25  | 39      | 30  | 22      | 100           | 40                 | 61         | 6.5       | 2             | 13               |               |         |
| 8                                           | CCEL.1 : CO-CURRICULAR AND EXTENSION ACTIVITIES - 1 |                                      |     |         | 50  | 35      | 50            | 20                 | 35         | 7         | 1             | 7                |               |         |
| <b>GRAND TOTAL</b>                          |                                                     |                                      |     |         |     |         | <b>750</b>    | <b>300</b>         | <b>498</b> | <b>55</b> | <b>15</b>     | <b>103</b>       |               |         |
| <b>TOTAL MARKS</b>                          |                                                     | <b>FOUR HUNDRED AND NINETY EIGHT</b> |     |         |     |         |               | <b>FIRST CLASS</b> |            |           | <b>B+</b>     |                  |               |         |
| <b>Semester Grade Point Average (SGPA)*</b> |                                                     | <b>6.9</b>                           |     |         |     |         |               |                    |            |           |               |                  |               |         |

\*See Overleaf  
Note :

MINIMUM FOR PASS IS 35% IN THEORY/PRACTICAL AND 40% IN AGGREGATE INCLUDING INTERNAL ASSESSMENT IN EACH PAPER.

Rakshitha B.S.

Signature of the Candidate

Sharada S  
PRINCIPALCBCS, Institute of Management  
Rajajinagar, Bangalore-560 010

K. M. Srinivas

REGISTRAR (EVALUATION)

ಬೆಂಗಳೂರು ಕೇಂದ್ರ ವಿಶ್ವವಿದ್ಯಾಲಯ

ಬೆಂಗಳೂರು  
ಕೇಂದ್ರ ವಿಶ್ವವಿದ್ಯಾಲಯ

BENGALURU CENTRAL UNIVERSITY

BENGALURU  
CENTRAL UNIVERSITY

BE BOUNDLESS



## STATEMENT OF MARKS

Name of the Candidate : SAHANA S

Register Number : ED184227

III Semester, Bachelor of Education

Examination : January 2020

| Sl. No.            | Course                                 | Theory / Practical |      | CIA  |      | Total      |            | Grade Points | Credits Assigned | Credit Points | Remarks |
|--------------------|----------------------------------------|--------------------|------|------|------|------------|------------|--------------|------------------|---------------|---------|
|                    |                                        | Max.               | Sec. | Max. | Sec. | Max.       | Sec.       |              |                  |               |         |
| 01                 | Content and Pedagogy of English        | 70                 | 29   | 30   | 27   | 100        | 056        | 6.0          | 4                | 24.0          | Pass    |
| 02                 | Content and Pedagogy of Social Science | 70                 | 47   | 30   | 28   | 100        | 075        | 7.5          | 4                | 30.0          | Pass    |
| 03                 | Action Research                        | 35                 | 27   | 15   | 14   | 050        | 041        | 8.5          | 2                | 17.0          | Pass    |
| 04                 | Action Research Project                | -                  | -    | 50   | 48   | 050        | 048        | 10.0         | 2                | 20.0          | Pass    |
| 05                 | School Internship                      | -                  | -    | 300  | 295  | 300        | 295        | 10.0         | 12               | 120.0         | Pass    |
| <b>Grand Total</b> |                                        |                    |      |      |      | <b>600</b> | <b>515</b> |              | <b>24</b>        | <b>211.0</b>  |         |

Five Hundred Fifteen Only

SGPA : 8.79

Grade : A+ (First Class Exemplary)

Minimum For A Pass in each Theory Paper is 40% Aggregate of 50% Marks in the Hard-core and Soft -core Papers

College / Department : 2808 - MES Teachers College Vidya Vihara, B.Ed, Rajajinagar

Date : 15/02/2021

Registrar (Evaluation)

To The Principal

MES 10M

Rajajinaganah

through

The Principal

R.P.A. P.U. & First Grade College

CA-2, 70th Cross, V Block, Rajajinagar,

Bengaluru - 10.

Withdram.

Sub: Application for Issue of Transfer Certificate

I have been provisionally admitted to VIII PUC & VIII B.Sc., /B.Com./BBA/BCA Course. I request you to kindly send my Transfer Certificate to the Principal, The Rajajinagar Parents Association Pre-University & First Grade College, CA-2, 70th Cross, V Block, Rajajinagar, Bengaluru - 560010. I am giving the details of my study in your college.

|                                                                                        |                                |
|----------------------------------------------------------------------------------------|--------------------------------|
| Name (In Block Letters)                                                                | SAJANI C                       |
| Father's Name                                                                          | CHANDRAPPA GR                  |
| Date of Birth / Caste                                                                  | 22/12/1996                     |
| Year of Joining your College                                                           | 2014 - 17                      |
| Year, Class & Section in which I was studying the time of leaving the college          | 2017, A Section, III Year BCOM |
| Second Language and Optional                                                           | KANNADA, ACCOUNTS              |
| Examination passed / Failed with Reg. No. Year, ID of the Examination passed / Failed. | 146FC41068                     |
| Fee Charge.                                                                            | -                              |

Rajajinaganah

21/11/17

Your Faithfully

Sajani  
Signature

With Compliments to the Principal

with requested transfer certificate of the candidate early date.

Principal

FIRST GRADE COLLEGE

CA-2, 70th Cross, Rajajinagar

Bengaluru - 560010

The Principal  
R.P.A. P.U. & First Grade Collage  
Rajajinagar, Bengaluru-10



# BANGALORE UNIVERSITY

## Admission Fee Details

|                                 |                           |         |
|---------------------------------|---------------------------|---------|
| Transaction Id :                | Payment Confirmation page | success |
| Payment Status :                | NAXG6573004985            |         |
| Payment Date:                   | <b>SUCCESS</b>            |         |
| Receipt No.                     | 12-08-2018 14:01:26       |         |
| Year:                           | 2018PG002081              |         |
| Register Number                 | II YEAR                   |         |
| Student Name :                  | <b>17TUCOM059</b>         |         |
| Gender:                         | SHALINI Y                 |         |
| Date of Birth:                  | FEMALE                    |         |
| Email ID :                      | 30/01/1996                |         |
| Mobile Number :                 | SHALINI13096@GMAIL.COM    |         |
| Category:                       | 8971400545                |         |
| Social Welfare Register Number: | OBC                       |         |
| Degree:                         | MASTER OF COMMERCE        |         |
| Course:                         | COMMERCE                  |         |
| College/Department:             | BU DEPT, J B CAMPUS       |         |
| Demand                          | 9020.00                   |         |
| <b>Fee Amount:</b>              | <b>9020.00</b>            |         |
| Balance Amount                  | .0.00                     |         |

PRINT

You have successfully applied for Admission and made the payment. Take a print of out the receipt, Submit to respe department and Keep it for your reference. Please visit the University website from time to time for announcemer

Print Date and Time: 12/08/2018 14:03:14

# NITTE MEENAKSHI INSTITUTE OF TECHNOLOGY

(A Unit of Nitte Education Trust<sup>®</sup>, Mangaluru)



Affiliated to VTU, Approved by AICTE New Delhi

P.B.No. 6429, Yelahanka, Bengaluru - 64

☎ 080-22167800, Fax:080-22167805

E-mail: principal@nmit.ac.in



B+

## Shravani Krishna B

COURSE : MBA

ADMN . No : 20374

VALIDITY : 31st Aug 2019

*Shravani Krishna B*

Student Signature

*[Handwritten signature in green ink]*

Principal



20374



**CHRIST**

(DEEMED TO BE UNIVERSITY)  
BANGALORE · INDIA

Declared as Deemed to be University under Section 3 of UGC Act 1956



*The Board of Management of CHRIST (Deemed to be University)  
hereby makes known that*

*SHREYAS U*

*with Registration Number*

*1717019*

*is awarded the Degree of*

*Master of Commerce  
Specialization in Banking and Insurance*

*having been assessed by duly appointed examiners*

*from JUNE 2017 through APRIL 2019*

*securing*

*First Class*

*Given under the Seal of CHRIST (Deemed to be University)*



Bengaluru

25/05/2019



Vice Chancellor



ಬೆಂಗಳೂರು ಕೇಂದ್ರ ವಿಶ್ವವಿದ್ಯಾಲಯ

ಬೆಂಗಳೂರು  
ಕೇಂದ್ರ ವಿಶ್ವವಿದ್ಯಾಲಯ  
ಅನು ನು ಅನು  
BE BOUNDLESS

BENGALURU CENTRAL UNIVERSITY

BENGALURU  
CENTRAL UNIVERSITY

Name of the Candidate : SRINIVAS P

Register Number : CM185837

I Semester Master of Commerce

Examination: February 2019

| Sl. No.            | Course                                 | Theory / Practical |      | CIA  |      | Total      |            | Grade Points | Credits Assigned | Credit Points | Remarks |
|--------------------|----------------------------------------|--------------------|------|------|------|------------|------------|--------------|------------------|---------------|---------|
|                    |                                        | Max.               | Sec. | Max. | Sec. | Max.       | Sec.       |              |                  |               |         |
| 01                 | Monetary System                        | 70                 | 25   | 30   | 27   | 100        | 052        | 5.5          | 4                | 22.0          | Pass    |
| 02                 | International Business                 | 70                 | 33   | 30   | 28   | 100        | 061        | 6.5          | 4                | 26.0          | Pass    |
| 03                 | Macro Economics for Business Decisions | 70                 | 39   | 30   | 27   | 100        | 066        | 7.0          | 4                | 28.0          | Pass    |
| 04                 | Information Systems and Computers      | 70                 | 25   | 30   | 20   | 100        | 045        | 4.5          | 4                | 18.0          | Pass    |
| 05                 | Advanced Financial Management          | 70                 | 37   | 30   | 27   | 100        | 064        | 6.5          | 4                | 26.0          | Pass    |
| 06                 | Human Resource Management              | 70                 | 36   | 30   | 28   | 100        | 064        | 6.5          | 4                | 26.0          | Pass    |
| 07                 | Communication Skills                   | 70                 | 31   | 30   | 27   | 100        | 058        | 6.0          | 2                | 12.0          | Pass    |
| <b>Grand Total</b> |                                        |                    |      |      |      | <b>700</b> | <b>410</b> |              | <b>26</b>        | <b>158.0</b>  |         |

Four hundred ten only

Principal

SGPA: 6.08

Grade: B(High Second Class)

Min. to Pass : 35% in Theory / Practical (Excluding I.A.), 40% in aggregate (including I.A.), 40% in Subject  
 College / Department : 2805 - K.L.E. S. Nijalingappa College, 2nd Block, Rajajinagar, Bengaluru-10

Date : 05/10/2019

Registrar (Evaluation)



Name: Budhanva. Kashyap. S  
Address: #71, 3rd main road, munihannanna Block, ganga nagar  
Bangalore - 560032.

Through  
The Principal  
**AIMS INSTITUTES**  
1st Cross, 1st Stage, Peenya,  
Bengaluru - 560 058

MES Institute of Management.

Provisionally admitted to mba program 1st semester for the academic year  
at AIMS Institutes, Peenya, Bengaluru - 58.

Kindly to send my Original Transfer Certificate / Migration Certificate / Provisional Degree Certificate to  
AIMS Institutes, 1st Cross, 1st Stage, Peenya, Bengaluru - 58.

the details of my study in your college.  
Budhanva. Kashyap. S.  
B.S. Subhanna.  
15.12.1995.

the College: 2014  
the College: 2017.  
at the Time of Leaving: B COM  
e & Optional Subjects Studied: -  
sed: B COM  
Passing the Examination 2017.  
per: 14GFC41096.

T.C.No:- 27

Yours truly,

Signature of the Student

MES Institute of Management. Budhanva Kashyap





NHCE



# NEW HORIZON COLLEGE OF ENGINEERING

Ring Road, Bellandur Post, Near Marathahalli, Bangalore - 560 103.

Permanently affiliated to VTU, Belgaum  
Approved by AICTE and Govt. of Karnataka

The Trust is a Recipient of Prestigious Rajyotsava State Award 2012 by the Government of Karnataka

## APPLICATION FOR TRANSFER CERTIFICATE

|                                          |                |
|------------------------------------------|----------------|
| Name of the Applicant (in Block Letters) | SUSHMA . M . D |
| Father's Name                            | DEVARAJA       |
| Mother's Name                            | SAVITHRAMMA    |
| Date of Birth                            | 19/02/1996     |
| Date of Joining                          | 2014           |
| Date of Leaving                          | 2017           |
| Highest Examination Passed               | B.COM          |
| Reg No.                                  | 14GFC41081     |
| Year                                     | 2014-2017      |
| Class                                    | FCD            |

Date: 7/10/17

*Sushma*  
Signature of Student

No. NHCE/TC/870/7.10.17  
Submitted to the Principal ..... MES Institute of Management .....  
Office of the Principal

Request to issue the Transfer Certificate of the above candidate as he/she has been admitted  
B.COM ..... class in this institution.

New Horizon College of Engineering  
Outer Ring Road, Bellandur Post,  
Bangalore - 560 103.  
PRINCIPAL

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ

VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI  
KARNATAKA, INDIA



Certifies that

**VARALAKSHMI J**

**ಮಾಸ್ಟರ್ ಆಫ್ ಬಿಸಿನೆಸ್ ಅಡ್ ಮಿನಿಸ್ಟ್ರೀಷನ್**

ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನುಳ್ಳವರೆಂದು ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ  
ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ

*has been duly admitted to the Degree of*

**Master of Business Administration**

*in recognition of the fulfilment of requirements*

*for the said degree*



ಪರೀಕ್ಷಾ ಕ್ರಮ ಸಂಖ್ಯೆ

University Seat Number : **1DB17MBA46**

ಶ್ರೇಣಿ

Class : **First Class**

D  
19 005242

ವಿಶ್ವವಿದ್ಯಾಲಯದ ಮುದ್ರೆಯೊಂದಿಗೆ ಕೊಡಲ್ಪಟ್ಟಿದೆ  
Given under the seal of the University

ಬೆಳಗಾವಿ

Belagavi

ದಿನಾಂಕ

Date : **FEB 08, 2020**

ಕುಲಪತಿ

VICE CHANCELLOR



# RAMAIAH INSTITUTE OF BUSINESS STUDIES

RIBS




**Varuni M**

Program : M.Com  
Reg No. : MCM17017  
D.O.B. : 23.12.1996  
Blood Group : B+ve

2017 - 2020



  
Signature  
(Card Holder)

  
Principal



RIMS

RAMAIAH INSTITUTE OF  
MANAGEMENT STUDIES



PA17039

VEDA R

Program : PGPM / MBA (UoM)  
Reg No. : PA-17039  
D.O.B. : 26.03.1996  
Blood Group : A+ve

2017 - 2019



*Veda R*  
Signature  
(Card Holder)

*[Signature]*  
Dean



**ಸರ್ಕಾರಿ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು**  
ಪಂಪಿನಗರ ವಾರ್ಡ್, ವಿಜಯನಗರ, ಬೆಂಗಳೂರು - 560 104.

ಪ್ರಾಂಶುಪಾಲರು  
Shanoba.S.Mam  
MESIOM  
ಬೆಂಗಳೂರು, ಬೆಂಗಳೂರು-560010  
ಇವರು.

ವಿಷಯ : ವರ್ಗಾವಣೆ ಪತ್ರ, ಕೋರಿಕೆಯ ಅರ್ಜಿ

ನಾನು ಸರ್ಕಾರಿ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು, ವಿಜಯನಗರ, ಬೆಂಗಳೂರು - 560 104ನಲ್ಲಿ 2017-19ನೇ ಸಾಲಿನಲ್ಲಿ MBA.....  
ತರಗತಿಗೆ ದಾಖಲಾಗಿದ್ದೇನೆ. ಆದ್ದರಿಂದ ನನ್ನ ವರ್ಗಾವಣೆ ಪತ್ರವನ್ನು ಪ್ರಾಂಶುಪಾಲರು, ಸರ್ಕಾರಿ ಪ್ರಥಮ ದರ್ಜೆ  
ಕಾಲೇಜು, ಪಂಪಿನಗರ ವಾರ್ಡ್, ವಿಜಯನಗರ, ಬೆಂಗಳೂರು - 560 104 ಇವರ ವಿಳಾಸಕ್ಕೆ ಕಳುಹಿಸಿಕೊಡಬೇಕೆಂದು ತಮ್ಮಲ್ಲಿ ಪ್ರಾರ್ಥನೆ.  
ತಮ್ಮ ಕಾಲೇಜಿನಲ್ಲಿ ನನ್ನ ವ್ಯಾಸಂಗದ ವಿವರಗಳು ಈ ಕೆಳಕಂಡಂತೆ ಇರುತ್ತದೆ.

|                                 |                                       |
|---------------------------------|---------------------------------------|
| ವಿದ್ಯಾರ್ಥಿಯ ಹೆಸರು               | Vedashree.S                           |
| ತಂದೆ/ತಾಯಿ/ವೋಷಕರ ಹೆಸರು           | ShivaShankar.K Devi.R                 |
| ಪುಟ್ಟಿದ ದಿನಾಂಕ                  | 31/01/1996                            |
| ನೋಂದಣಿ ನೋಂದಣಿ ಸಂಖ್ಯೆ            | <del>14 GFC 26036</del> 14 GFC 26036. |
| ಪೂರ್ವ ಶಿಕ್ಷಣದ ವಿವರಗಳು           | BBA in Finance                        |
| ಪೂರ್ವ ಶಿಕ್ಷಣದ ವರ್ಷ ಮತ್ತು ತಿಂಗಳು | 2017 July                             |

Vedashree.S  
ತಮ್ಮ ವಿಶ್ವಾಸಿ

ಇದ್ದಂತೆ ವಿದ್ಯಾರ್ಥಿಯು ಈ ಕಾಲೇಜಿನಲ್ಲಿ MBA..... ತರಗತಿಗೆ ದಾಖಲಾಗಿದ್ದು, ಪ್ರವೇಶ  
ಪತ್ರವನ್ನು ಆಗಿರುತ್ತದೆ. ಸದರಿ ವಿದ್ಯಾರ್ಥಿಯ ವರ್ಗಾವಣೆ ಪತ್ರವನ್ನು ಆದಷ್ಟು ಬೇಗ ಈ ಕಾಲೇಜಿಗೆ ಕಳುಹಿಸಿಕೊಡಲು  
ರಾಗಿ.

*(Signature)*  
Principal  
Government First Grade College  
Vijayanagara, Bangalore - 560 104.