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| **Curriculum vitae** |
| **1** | Name: **Smt. Sushmitha V** |
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| **2** | **Designation: Assistant Professor** |
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| **3** | **Email. Id: sushmithamesiom@gmail.com** |
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| **4.** | **Professional Experience: 7.6 years** |
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| **5** | **Academic Qualification: M. Com, NET, K-SET (Ph.D.)** |
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| **6** | **Research Papers/Books Published.*** **Banking Innovations And its Role in Economic Development with ISSN 0974-6722**
* **Digital India: The path towards a digitally empowered economy with ISBN: 978-81-940365-0-0**
* **A Study on the Impact of Microfinance on Socio-Economic Empowerment of Women**

**(RDA 2018 – Won Best Paper Award)*** **Commuter’s Perception on Service Quality of Bengaluru Metro Rail Corporation: An Empirical Study**

**UGC CARE JOURNAL “OUR HERITAGE” FEBRUARY 2020 ISSN:0474 9030, Vol. 68 –Issue 3****(WON BEST PAPER AWARD FOR THE ABOVE PAPER AT ONE DAY INTERNATIONAL CONFERENCE ON****“MULTIDISCIPLINARY RESEARCH ON CHALLENGES TO CHANGE AND DEVELOPMENT”)*** **Digitalized Financial Inclusion in India: The path towards digitally and financially empowered economy**

**UGC Care List journal Dogo Rangsang Research Journal,** **July 2020, ISSN: 2347-7180, Vol-10 Issue 07*** **A conceptual study on the impact of COVID-19 on public transportation: current assessment, prospects and possible**

**Remedies**, **Sustainable Management January 2021 ISBN: 978-81-951108-518*** **A Conceptual Study on the Impact of COVID-19 On E-Commerce In Rural India**

**Page no.: 50-57, UGC Care Group Journal I, JOURNAL OF MANAGEMENT; ENTREPRENEURSHIP****January-March 2022, ISSN: 2229-5348, Impact Factor:4.257*** **A comparative study of service quality among commuters of South Zone Metro Rail – India, Indian**

**Journal of Natural Sciences, June 2023, ISSN 0976-0997, Impact Factor: 2.452** |
|  |  |
| **7.**  | **Minor Research:** |
|  |  |
| **8.** | **Professional Membership:** |
|  |  |
| **9.** | **Attended Certification program/ faculty development program*** **FDP ON BLENDED LEARNING & MOOC CREATION, INDIAN INSTITUTE OF MANAGEMENT BANGALORE.**
* **FDP ON “TEACHING TECHNIQUES FOR MILLENIUM LEARNERS”**
* **FDP ON “HOW TO APPROACH RESEARCH PAPER?”**
* **FDP ON “VALUES & PROFESSIONAL ETHICS IN TEACHING”**
* **NAAC WORKSHOP ON REVISED ACCREDITATION FRAMEWORK**
* **FDP ON “ACCOUNTANT IN BUSINESS(F-1) & CORPORATE AND BUSINESS LAW(F-4) FROM INTERNATIONAL**

**SKILL DEVELOPMENT CORPORATION(ISDC)*** **SECOND INTERNATIONAL CONFERENCE ON INNOVATIONS IN TECHNOLOGY, BUSINESS AND MANAGEMENT**
* **INTERNATIONAL CONFERENCE ON GLOBAL CHALLENGES AND LOCAL PROSPECTS**
* **INTERNATIONAL CONFERENCE ON MULTIDISCIPLINARY RESEARCH ON CHALLENGES TO CHANGE AND DEVELOPMENT**
* **FDP ON NEW VISTAS IN SOCIAL SCIENCE RESEARCH ISSUES AND CHALLENGES**
* **FOUR-DAY FDP ON OLMS AND MANAGING STUDENT PROGRESS ONLINE ORGANIZED BY MHRD**

**(MINISTRY OF HUMAN RESOURCE DEVELOPMENT)*** **TWO-DAY NATIONAL LEVEL E-CONFERENCE ON “INNOVATIONS IN MANAGEMENT TEACHING AND RESEARCH METHODS”**
 |
|  |  |
| **10.**  | **Guiding research projects** |
|  |  |
| **11.** | **Invited as a resource person :*** **Induction program to first year Engineering Students of BGS Institute of Technology on Time and Stress Management**

**at Adichunchanagiri University – BGS Institute of Technology** |
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| **12.** | **Community outreach/social responsibility*** **AN ACTIVE BLOOD DONOR (donated 6 times for RED CROSS & once for KIDWAI)**
* **PARTICIPATED IN NSS TREKKING CAMP AND NSS SOCIAL SERVICE ACTIVITIES**
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| **13.**  | **Specific achievements/ recognition:*** **PARTICIPATED IN SINGING COMPETITION ORGANISED BY SHANKARA TV CHANNEL**
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| **14** | **Area of Interest*** **SINGING, DANCING & ADVENTUROUS TRAVEL**
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